

# WASHINGTON COUNTY RURAL WATER DISTRICT NO. 1

## WASHINGTON COUNTY, OKLAHOMA

### APPLICATION FOR SERVICE AND WATER USERS' AGREEMENT

The undersigned, being the owners or occupier of land located within the above Rural Water District, hereby makes application to said District for 1 water service(s), and if water service is made available by said District, agrees to the following conditions:

1. Purchase or cause to be purchased one benefit unit for each water service at the unit price of \$1,000.00.

2. Pay a minimum monthly meter charge for water for each water service from time service is made available by the District, and pay for additional water used at the rate set out in the rate schedule adopted by the Board of Directors. Any changes made in the minimum monthly water charge and rate schedule by the Board of Directors of the District shall become a part of this Agreement as though fully set out herein.

3. When the Rules and Regulations of the District provide that the District will read the water meters, service bill for water used shall be rendered by the District on or before the 5th day of the month following the month in which the water is used, and the undersigned agrees to pay said service bill on or before the 20th day of the month in which the bill is rendered, or be subject to a late charge of 10%. Failure of the District to submit a service bill shall not excuse the undersigned from his obligation to pay for the water used when the bill is submitted. Failure to pay a bill by the first day of the month following the month in which the bill is rendered shall result in discontinuance of the service.

4. The water service supplied by the District shall be for the sole use of the undersigned; the undersigned agrees that he will not extend or permit the extension of pipes for the purpose of transferring water from one property to another, nor will he share, resell, or sub-meter water to any other consumer. Each meter service shall supply water to only one residence or business establishment located on land within the District.

5. If after water service is made available the same is discontinued or disconnected for any purpose, pursuant to the Bylaws and the Rules and Regulations of the District, reconnection shall be upon the conditions set out in the Bylaws and Rules and Regulations of the District.

6. The undersigned agrees that he will make no physical connection between any private water system and the water system of the District. Representatives of the District may at any reasonable time come on the premises where the water is being used for purpose of making inspection to enforce this provision. Violation of this provision shall be grounds for disconnection of service.

7. The laws of the State of Oklahoma, the Bylaws of the District, and the Rules and Regulations of the District, as presently existing, and as may be amended from time to time, are made a part of this Agreement as though fully set out herein.

8. Water Service applicant is required to provide the District with a proper percolation test and an inspection certificate of the Septic System as required by the Oklahoma State Department of Health, before the service is installed:

a. If Water Service is to be installed as only a pasture tap for animal or garden use or is required for construction purposes prior to the installation of an approved disposal system, applicant is required to furnish a letter from the Oklahoma State Health Department stating the District has the Authority to serve water. Such installation must comply with Oklahoma State Department of Health Rules & Regulations regarding potential siphoning back to the District's System.

b. In the case of the pasture tap the Applicant agrees that should a resident or business be connected to the service in the future, proper procedures will be followed with regard to the State Health Department's approval of the Sewage System. Failure to do so shall result in a discontinuance of service.

9. The tract or tracts to which each benefit unit is to be assigned are specifically described as follows: (Number each tract or tracts to which each benefit unit is to be assigned.)

Name (print or type)\_\_\_\_\_

Address (mailing) \_\_\_\_\_

City\_\_\_\_\_ Zip Code\_\_\_\_\_

Phone #\_\_\_\_\_

Signature\_\_\_\_\_

Date\_\_\_\_\_

DRIVING DIRECTIONS TO PROPERTY: \_\_\_\_\_

\_\_\_\_\_

**RETURN ONE COMPLETED COPY & FEE TO RWD #1:**

**c/o Beverly Black  
P. O. Box 420  
Ochelata, OK 74051**

**Keep one copy for applicant file.**

