

OSAGE COUNTY RURAL WATER DISTRICT NO. 1

APPLICATION FOR BENEFIT UNIT

AGREEMENT made this _____ day of _____, 20____, between RURAL WATER DISTRICT NO. #1, OSAGE COUNTY, OKLAHOMA, (hereinafter called the DISTRICT) and the undersigned (hereinafter call the MEMBER)

WITNESSETH:

The undersigned, hereby makes application for membership in the said DISTRICT and agrees to the following conditions:

- A. Purchase one membership is the DISTRICT at a membership cost of \$1,000.00.
- B. Pay a minimum monthly water charge to be established by the Board of Directors, beginning from the time service is made available by the DISTRICT, and pay for additional water used at the rate set out in the rate schedule adopted by the Board of Directors. Any charges adopted for the minimum monthly water charges and the rate schedule by the Board of Directors of the DISTRICT shall become a part of this Agreement as though fully set out herein.
- C. All water shall be metered by meters to be furnished and installed by the DISTRICT.
- D. If after water service is made available the same is discontinued or disconnected for any purpose, pursuant to the By-Laws and the Rules and Regulations of the DISTRICT, RECONNECTION shall be upon the conditions set out in the By-Laws and the Rules and Regulations of the DISTRICT.
- E. The Laws of the State of Oklahoma, the By-Laws of the DISTRICT, as presently existing, and as may be amended from time to time are made a part of this Agreement as though fully set out herein.
- F. The MEMBER shall install at his own expense a service line from the meter to the point of use.
- G. Water Service Applicant is required to provide the District with a proper percolation test and an inspection certificate of the Septic System as required by the Oklahoma State Department of Health, before the service is installed:
 - (a) If Water Service is to be installed as only a pasture tap for animal or garden use or is required for construction purposes prior to the installation of an approved disposal system, applicant is required to furnish a letter from the Oklahoma State Health Department stating the District has the Authority to serve water. Such installation must comply with Oklahoma State Department of Health Rules and Regulations regarding potential siphoning back to the District's System.
 - (b) In the case of the pasture tap the Applicant agrees that should a resident or business be connected to the service in the future, proper procedures will be followed with regard to the State Health Department approval of the Sewage System. Failure to do so shall result in a discontinuance of service.

H. The MEMBER shall hold the DISTRICT harmless from any and all claims or demands for damage to real or personal property occurring from the point MEMBER ties on the DISTRICT meter to the final destination of the line installed by the MEMBER. The MEMBER agrees to grant to the DISTRICT an easement for the purpose of installing, maintaining and operating such pipelines, meters, valves, and any other equipment which may be deemed necessary for the DISTRICT, on such form as is required by the DISTRICT.

I. The DISTRICT shall have the right to locate a water service meter and the pipe necessary to connect the meter on the property of the MEMBER at a point to be chosen by the DISTRICT, and shall have access to its property and equipment located upon the MEMBER'S premises at all reasonable times for any purpose connected with or in the furtherance of its business operations, and on discontinuance of service shall have the right to remove any of its property from the MEMBER'S premises. The Valve on the District side of the meter setter is the Property of the District. Customers use of this Valve is at their own risk.

J. The tract or tracts to which each benefit unit is to be assigned are specifically described as follows: (legal description of the property being served)_____

K. If the above legal description is less than 5 acres, approval must be obtained from the City of Bartlesville before the service can be installed.

Phone# Daytime: _____
Phone# Work: _____

Name: _____
Address: _____

ACCEPTED AND APPROVED:

(CHAIRMAN)

Revised 5/19/03

DRIVING DIRECTIONS TO PROPERTY: _____
